|  |  |  | _             |
|--|--|--|---------------|
| 03:16:54p.m. 07-07-2020 2 18432793158<br>D: Public Service Commission Page 2 of 10 2020-07-07 20:0   | 5:19 (GMT)                                     | 18432793158 From: Lis  | a B           |
| 2. Public Colline Colliniasion Page 2 of 10  | ,  |  | Ę             |
| STATE OF SOUTH CAROLINA  |  | 292683   | TED           |
| )  |  | BEFORE THE   |               |
| (Caption of Case)  |  | C SERVICE COMMISSION F SOUTH CAROLINA  | FOR           |
| Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo )  |  | r 500 m Canolina   |               |
| )  | TRANSI   | PORTATION COVER SHEET  | Õ             |
| Application for a Class C Stretcher Van  Certification from  | DOCKET   |  | PROCESSING    |
| Lisa Blake dba Palmetto Transport Service  | NUMBER:  | 2010 159 7   |               |
| )  |  | - Company - Comp | 1             |
| <i>)</i> :   | If this is your first to<br>have a Docket Numb | me filing an application with the PSC, you will<br>see. The Commission will assign one to you. If  | ll ngw        |
| , , , , , , , , , , , , , , , , , , ,  | have filed with the C                          | ommission before, a Docket Number was assi   | igne <b>G</b> |
| (Please type or print) Lisa Blake  |  | 803.374.4677   | - J           |
| Submitted by:  | Telephone:                                     | 0.42.2320.23.50  | 9             |
| Address: 61 Osprey Circle  | Fax:   | 843.279.3158   | 0.55          |
| Okatie, SC 29909   | Other:   |  | ¥             |
|  | Email: Lisa@1                                  | palmettotransportservice.com   |               |
| NOTE: The cover sheet and information contained herein neither replace as required by law. This form is required for use by the Public Service C |  |  |               |
| be filled out completely.  |  | Caronia for the purpose of docketing and i   |               |
| NATURE OF ACTION   | (Check all that app                            | ply)   | -20           |
| Application - Class A/A Restricted   | ☐ Re   | quest for Name Change on Certificate   | 2020-159-     |
| Application - Class C Taxi   | Rec  | quest to Amend Scope of Authority  | 59-T          |
| Application - Class C Taxi  Application - Class C Charter  | Rec  | quest to Amend Tariff (rate increase, etc  | c.) _         |
| Application - Class C Charter  Application - Class C Charter Bus  Constant Bus   | Rec  | quest to Amend Scope of Authority<br>quest to Amend Tariff (rate increase, etc<br>quest to Amend Passenger Limit   | age           |
| ☐ Application - Class C Charter Bus  ☐ Application - Class C Non-Emergency CERK'S OFFICE  ☐ Application - Class C Stretcher Van                  | Rec  | quest  | 1<br>of       |
| Application - Class C Stretcher Van  | ☐ Ext  | hibit  | 10            |
| Application - Class E Household Goods  | Lat  | te-Filed Exhibit   |               |
| Application - Class E Hazardous Waste  | Let  | ter  |               |
| Application  | Pro  | pposed Order   |               |
| Request for Extension to Comply with Order   | Pul  | blisher's Affidavit  |               |
| Request for Order Granting Authority to Obtain a Certificate   | Pas  | servation Letter   |               |
| of Public Convenience and Necessity to be Rescinded  | Separation 9.00                                | scivation Letter -   |               |

Return to Petition

Request for Cancellation of Certificate

Request for Suspension

Request for Reinstatement

To Public Service Commission

### APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| Public Service Commission  | Page 3 of 10   | 2020-07-07 20:05   | 5:19 (GMT)                            | 18432793158 From: Lisa I   |
|--|--|--|---------------------------------------|--|
|  |  |  | •                                     |  |
|  | PHRITC SE  | RVICE COMMISS  | ION OF SOUTH CA                       | AROLINA  |
|  |  | 101 Executive Center   | · · · · · · · · · · · · · · · · · · · | TANCAPAT IV  |
|  |  | Columbia, South  | -                                     |  |
|  |  |  |                                       |  |
|  | Phone  | e: (803) 89 <b>6-</b> 5100   | Fax: (803) 896-5                      | 199  |
|  |  |  |                                       |  |
| APPLICATION  | N FOR CERTIFI  | CATE OF PUBLIC   | C CONVENIENCE                         | AND NECESSITY FOR  |
|  | OPERAT   | ION OF MOTOR   | VEHICLE CARRI                         | ER   |
|  |  |  |                                       |  |
|  |  |  |                                       |  |
| CLASS C - STRETC   | HER VAN  |  | Date: Jul                             | y 7, 2020  |
|  | ARRIVE YEAR  | the second second second   |                                       |  |
|  |  |  |                                       |  |
|  |  |  |                                       |  |
|  |  |  |                                       | ty, in accordance with the provision   |
| of S.C. Code Ann., § 5   | 8-23-10, et seq. (1  | 976), and amendme  | ents thereto.                         |  |
|  |  |  |                                       |  |
|  |  |  |                                       | 4  |
| 1.   |  |  | to Transport Service                  |  |
| Name under which bu  | siness is to be condi  | ucted (corporation, pa   | rtnership, or sole prop               | rictorship, with or without trade name.  |
|  |  | 61 Osprey Circle C   | Okatie, SC 29909                      |  |
| Advinces - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -   |  | Street Address   | •                                     |  |
|  |  |  |                                       |  |
|  | Mailing A  | dress of Applicant (i  | f different from street               | address)   |
|  | 803.374.4677   |  |                                       | 843.279.3158   |
| hardenteelikka ka ya aana dhadhaa ka ayaa aanaa aa a  | Phone  |  |                                       | Fax  |
|  | 44.  | Lisa@palmettotran  | enorteepuide com                      | * <b>*</b>   |
| WARRY TO THE TOTAL PROPERTY OF THE SECONDARY S | The second secon | Email A  | -                                     |  |
|  |  |  |                                       |  |
| 2. If the Applicant is a   | n LLC or a corpor  | ation, a copy of the   | Certificate of Existe                 | ence from the South Carolina   |
| Carolina Secretary of  |  |  |                                       | porated outside of SC, attach South  |
| Cationna accidiati   | n state Poreign  | corporation Cerum  | cate.)                                |  |
| 3. Select Entity Type:   | (Check one)  |  |                                       |  |
|  | •  | rshīp  |                                       |  |
|  |  | -  | wing an interest in the               | he hiidineda   |
| Attenda.   |  |  | *                                     | e vioitano.  |
| Corporation - L  | asi names and add  | resses of two princip  | par officers.                         |  |
| the ground and principle and commented the transfer of the principle of th |  | ······································   |                                       |  |
|  |  |  |                                       |  |
| Hemotorean and an advantagement of the state | And the state of t | The second secon | as m <sup>a</sup>                     |  |
|  |  | ,  | -                                     |  |
| Medical Control of the Control of th | A THE PERSON NAMED IN THE  | the second of th |                                       | The state of the s |
| which will be a second to the second  | Metanta da Matallilla da de la Matalla de la Companya de la Companya de la Companya de la Companya de la Compa   |  | <del>,</del>                          |  |

To: Public Service Commission

### **Financial Statement**

| blic Service Commission                       | Page 4 of 10  | 2020-07-07       | 7 20:05:19 (GN | (דו                           | 18432793158  | From: Lisa Blake   |
|---|---|------------------|----------------|-------------------------------|--|--|
| Applicant is financial statement of assets ar |   | the services as  | s specified in | this application and subt     | mits the follo   | EPTED FOR PROCESSING   |
|   |   | Financial !      | Statement      | :<br>•                        |  | R<br>P   |
| Applicant's assets and                        | d liabilities are as                                | follows:         |                |                               |  | 300  |
| As  | sets:   |                  |                | <u>Liabilitie</u>             | <u>5:</u>  | ESS  |
| Value of Real Estate                          | 50,0  | 00               | ] Мо           | rtgage/Loan on Real Esta      | ute  |  |
| Value of Motor Vehi                           | cles 68,0   | 000              | Los            | ms Owed on Motor Vehic        | cles 15,000  | - 2020   |
| Cash on Hand                                  | 159.  | 000-00           | Bus            | siness/Other Loans Owed       | and the state of t |  |
| Cash in Bank                                  | 24,0  | 00               | Oth            | er Liabilities or Debts       |  | 9  |
| Value of Other Asset<br>Equipment             | s and 20,0  | 00               | Tot            | al Liabilities                | £15,0  | 2020-159-T<br>Some secured on secur |
| Total Assets                                  | #3  | 321, 000 .∞      |                |                               |  | √ - SC   |
| INSTRUCTIONS:                                 |   |                  |                |                               |  | PSC -  |
|   | Estate" means the a                                 |                  | ed market val  | ue of any real property/build | dings;own¢d b  | y fhe 2020-1   |
|   | <u>1 on Real Estate</u> " n<br>ate listed in Item 1 |                  | iding balance  | on any Mortgage, Equity La    | ine or other Lo  |  |
|   | r Vehicles" means<br>Company/Business               |                  |                | lue of any moving vans, true  | cks or other ve  | Page 3   |
| 4. "Loans Owed or                             | 1 Motor Vehicles":                                  | means the outsta | unding-balanc  | e on any loans or liens on th | ie vehicles listi  |  |

### INSTRUCTIONS:

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include refirement accounts or personal bank account balances.

And the second

- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

2020-07-07 20:05:19 (GMT)

18432793158 From: Lisa Bl

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To: Public Service Commission

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PROPOSED RATES AND CHARGES FOR SERVICE

### Proposed Rates and Charges:

Stretcher Rates Weekday Business Hours Weekend & Off Hours

Base Rate \$125.00 - \$225.00 \$150.00 - \$250.00

Additional Fees \$4.00 - \$5.00 per mile \$6.00 - \$10 per mile

Wait Time Fees \$25.00 - \$35.00 per hour \$45.00 - \$55.00 per hour

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

| Abbeville  | Cherokee     | Florence   | Lee        | Saluda       |
|------------|--------------|------------|------------|--------------|
| Aiken      | Chester      | Georgetown | Lexington  | Spartanburg  |
| Allendale  | Chesterfield | Greenville | Marion     | Sumter       |
| Anderson   | Clarendon    | Greenwood  | Marlboro   | ☐ Union      |
| Bamberg    | Colleton     | Hampton    | McCormick  | Williamsburg |
| Barnwell   | Darlington   | Horry      | Newberry   | ☐ York       |
| Beaufort   | Dillon.      | Jasper     | Oconce     |              |
| Berkeley   | Dorchester   | [ Kershaw  | Orangeburg | Statewide    |
| Calhoun    | Edgefield    | Lancaster  | Pickens    |              |
| Charleston | Fairfield    | Laurens    | Richland   |              |

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To, Public Service Commission

### DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

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BECEPTED FOR PROCESSING - 2020 July 9 10:55 AM - SCPSC - 2020 July 9 10:55 AM - SCPSC - 2020 July 9 10:55 AM - SCP MAKE YEAR & MODEL VIN# **EMPTY WEIGHT** 2C4RDGBG3HR836417 DODGE 2017 Grand Caravan

To: Public Service Commission

| This form | MIST | BE CO | MPI | ETED. |
|-----------|------|-------|-----|-------|
|-----------|------|-------|-----|-------|

| Public Service Commission  | Page 7 of 10                              | 2020-07-07 20:05:19 (GMT)  | 18432793158 From: Lisa Bl  |
|--|---|--|--|
|  |   |  | !  |
|  |   | INSURANCE QUOTE  | ;  |
| This form MUST BE CO   | MPLETED.                                  |  | 9  |
| The insurance quote must   | be complete, listin                       | g current insurance premiums. At the discretic   | on of the Commission, a copy of current  |
| insurance policies may be purchase insurance until y   | required. Do not p<br>our application has | rovide a copy of insurance policies unless required approved and an order has been issued  | uested. You will not be required to by the PSC. THIS IS ONLY A QUOTE   |
|  |   | tovide a copy of insurance policies umess requires been approved and an order has been issued.  Lisa Blake   |  |
| The following insuran  | ce quote is for:                          |  | 9  |
|  |   | Lisa Blake   |  |
| ·  |   | Name of Applicant.   |  |
|  |   | 61 Osprey Circle Okatie, SC 29909  |  |
| And the state of t |   | Address of Applicant   |  |
| Amount of Premium  | •   |  | -  |
|  | \$4,817.00                                |  |  |
| Liability Insurance \$   | ψτ,σετ.σσ                                 | and the second of the second o |  |
| The charge exected since   | minum in For a tarm                       | n of months.   |  |
| The above quoted pres  | mum is ioi a teir                         | ii or months.  |  |
| Minimum Limits -   | Bodily injury and                         | d property damage limits will not be less  | -  |
| than the following:  |   |  | Limits Quoted  |
| Liability Combined E   | ach Occurance                             | \$ 1,000,000   | 1,800,000  |
| Medical Payments p   | per Person                                | \$ 1,000   | 5,000  |
| , ,  |   | Hemly Insurance Group, LLC   | 1,600,000  |
|  |   | Name of Insurance Company  |  |
|  | 10  | 206 Laurens Road Greenville, SC 29607  | <br><br><br>   |
| <u> </u>   | **************************************    |  | Military and the same of the s |
|  |   | Home Office Address of Company   | 9  |
|  |   |  | -  |

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

#### NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Arm. Sections 56-9-60 and 58-23-910: For more information, contact the Department of Motor Vehicles at (803) 896-8457 or. (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-ofcredit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

To: Public Service Commission

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Exhibit Fit, Willing, and Able (FWA)

| ~ <b>~</b> ~ | ottad et l'éta accommendent d'historie de l'accommendent de l'accommendent de l'accommendent de l'accommendent |   |                                     |  |       |
|--------------|--|---|-------------------------------------|--|-------|
|              | . ,  | 1   | Vame                                | ·  |       |
|              |  |   |                                     |  |       |
| ,            | There American the same of   | Galleria Thail an October 180 (1818)      | - O'T-0                             |  |       |
| 1.           | O Yes  | Safety Rating from the U.S.I  No          | O Pending                           | (Submit when received.)  |       |
|              | If Yes, indicate re  Satisfactory  | ating below and provide copy  Conditional | *                                   | nsatisfactory  |       |
| 2.           | Have any of Applicant's the past twelve (12) mo Yes  |   | iced "out of serv                   | vice" by Transport Police safety officer                                   | rs in |
| 3.           | Are there currently any  Yes  If Yes, list judgements  | outstanding judgments again  No here:     | ast the Applican                    | nt?  |       |
|              |  |   |                                     |  |       |
|              |  |   |                                     |  |       |
| 4.           | Is Applicant familiar wi<br>carrier operations in So<br>statutes and regulations                               | uth South Carolina, and does              | s, including safe<br>Applicant agre | ety regulations and governing for-hire to operate in compliance with these | motor |
|              | Yes  | O No                                      |                                     |  |       |
| <b>5</b> %.  | therewith?   |   | equirements and                     | i the insurance premium costs associat                                     | ed    |
|              | Yes  | O No                                      |                                     |  |       |

To: Public Service Commission Page 9 of 10

### **Exhibit on Driver and Assistant Driver Qualifications**

| £. | Appn    | cant nas tead and unde                            | isla       | nds Commission Regulation 103-133(8).   |
|----|---------|---|------------|---|
|    | •       | Yes   | Ō          | No  |
| 2. | issued  |   | suci       | copy of the driver's and assistant driver's three (3) year driving records a records from the DMV of the state in which the driver or the assistant for such period.  |
|    | •       | Yes   | 0          | No  |
| 3. | ~~      | cant has obtained and ssistant driver live.       | reta       | ined the criminal history background checks from the state where the driver   |
|    | •       | Yes   | 0          | No  |
| 4. | such c  | •   |            | rivers and assistant drivers must have in their possession at the time of enses issued by the SC DMV or the current state of residence of the driver  |
|    | •       | Yes   | 0          | No  |
|    | assista | int drivers who are reg                           | iste       | retcher van certificate holders are prohibited from employing drivers and red, or required to be registered, as sex offenders with the South Carolina n or any national registry of sex offenders.  |
|    | •       | Yes   | 0          | No  |
| 6. | First A | Aid certification or an<br>um that meets or excee | Am<br>ds t | tretcher van drivers and assistant drivers must possess a current Red Cross exican Safety and Health Institute certification, or certification from a he certification standards of the Red Cross First Aid or the American Safety Cardiopulmonary Resuscitation (CPR) certification. |
|    | •       | Yes   | 0          | No  |
| 7. |         |   |            | river's and assistant driver's Red Cross First Aid certification must be and the Adult CPR certification must be renewed annually.  |
|    | •       | Yes   | 0          | No  |
| 8. | ~ -     | •   |            | dividual must not be transported in a stretcher van if the individual has a d physician prohibiting transportation in a stretcher van.  |
|    | •       | Yes   | 0          | No  |

To: Public Service Commission Page 10 of 10

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 401 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq. (1976), and amendments thereto, and R. 103-100 through R. 103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 10, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their autorneys.

### Please check the applicable box:

| The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina   |
|---|
| through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the  |
| through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-mail address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc. |
| sc.gov to create a My DMS account,  |

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's escryice System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF Beautort

SWORN TO BEFORE ME

This 7th day of July

of July 205

Commission Expires

Eb 8, 226



Print Application

# The State of South Carolina



## Office of Secretary of State Mark Hammond

### **Certificate of Existence**

I. Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Palmetto Transport Service, LLC, a limited liability company duly organized under the laws of the State of South Carolina on January 16th, 2020, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 16th day of January, 2020.

Mark Hammond, Secretary of State